

**Indiana State Conference Items**

Remember the place. Nappanee and the date Oct. 8, 9, 10.

Scatter the programs sent you. Send full quota of delegates. Let our aim be to have the best conference of our history. Can we not have one hundred delegates? Making this the greatest attendance we ever had?

Let the brethren get a company together at Flora. By ten coming from one place we get rates. Write Bro. Henry Rinehart if you will start from Flora. We are arranging to start a company from North Manchester at 10:35, Monday, Oct. 7th, so brethren come our way if convenient to you. By a little effort in this line we will be able to get rates. Let the Brethren at other points do likewise.

Remember the annual sermon is on Monday evening so let us all go on Monday so as to be there Tuesday morn when conference opens. Let us talk state conference the next few days among our brethren, seeing the good that will come to us by working along this line. If you need any credentials write me at once.

WM. H. MILLER, SECRETARY.

**Notice**

1. There are yet about 60 of the pledges made at our State Conference unpaid. A few days yet remain to Oct. 1st when all are due. As a board we must count on these so we may be able to meet all our obligations coming due on the 1st of Oct. So the receipt of the sums pledged just now would be a favor to the Board.

2. I desire to call the attention of all churches to the statement in the circular issued and will not you see that your church sends an offering for the home work with your representatives to the State Conference at Nappanee?

WM. H. MILLER, SECRETARY OF M. B.

**Trans Missouri Flashes and General Observations**

The dastardly Anarchistic effort to assassinate President McKinley demonstrates the necessity of definiteness in government. If we want to keep Anarchy out of the state, the home, society and the church, we must have law of a definite character and positive execution.

Forbearance with sin is quite different from an endorsement of sin. Prejudice often keeps us blinded with reference to this fact.

Can a person be an Anarchist and a Christian at the same time? No. Can a person be an Anarchist and be an infidel at the same time? Yes. Put this into your scales Mr. Unbeliever.

Rowdies, bullies and hypocrites usually blow their horns of self praise, every one of them is a coward.

Humility and self praise mix somewhat like oil and water.

Church rivalry is mean, because it dishonors God.

Outside of getting men saved from sin the church has but little to do.

The effect of salvation from sin in this life, means civilization, honor, development of men's higher capacities and progress in the higher life.

Take sin out of the world and you take out vice and depravity of every description. Also bodily and mental suffering.

We had better be right than popular.

In an enlightened country like this, public opinion deserves great respect and recognition; but not as always being infallibly correct.

Great and honest men are often mistaken.

If you want to become great and useful in life you dare not despise little things.

Knowledge is not necessarily wisdom.

"Wisdom is justified of her children." So is every other grace and virtue.

You may read ever so much but unless you think, you will remain a midget—a small fry.

Brother, Sister, prove yourself a stranger to both deceit and conceit.

Let us all do things with an eye single to the glory of God.

W. J. H. BAUMAN.

Morrill, Kans.

**Program Indiana Conference to be held at Nappanee, October 8, 9, and 10, 1901**

MONDAY EVENING OCT. 7

Praise Service, D. A. Hopkins  
Annual Sermon, A. S. Menaugh

TUESDAY MORNING OCT. 8, 10:00

Devotional Service, C. H. Marks  
Organization  
Reminiscences, W. W. Summers  
A Crisis in every Man's Life, L. O. Hubbard  
Two minute Speeches by Delegates  
The Selection and Election of Ministers  
J. H. Swihart

AFTERNOON 2:00

Devotional Service, A. T. Wirick  
Publishing Interests  
College Interests  
The Ideal Sunday School, P. M. Fisher  
One Hour Conference on Sunday School Work  
J. E. Braker  
Query Box, J. M. Fox

EVENING 7:00

Bible Reading, G. W. Rensch  
Sermon, J. E. Braker

WEDNESDAY MORNING 8:45

Devotional Service, Thos. Pleu  
The New Testament Pastor, B. H. Flora  
Statistical Report  
District Supervision, G. W. Rensch  
Report of Mission Board  
Report of Evangelist  
Report of Goshen Work  
Incentives to Work, Ida Simmons

AFTERNOON 2:00

Devotional Service, J. H. Swihart  
How Support Our Weak Churches, D. A. Hopkins  
The True Revival, J. M. Fox  
How Successfully Reach Out Into New Fields,  
M. White

The Y. P. S. C. E. and Conference,  
In charge of C. F. Yoder

EVENING 7:00

Bible Reading, L. O. Hubbard  
Mission Sermon, G. W. Rensch

THURSDAY MORNING 8:45

Devotional Service, B. L. Gordon  
Election of Officers  
Miscellaneous Business

A Successful Prayer meeting, { C. H. Marks  
A. T. Wirick

Our Needs as a Church, A. S. Menaugh  
Lack of Ministers—How met, A. R. Bemenderfer

AFTERNOON 2:00

S. S. C. E. SESSION.

Address, Mrs. Anna E. Switzer  
A Work for every Member of the S. S. C. E.  
Mrs. Emma Evans

Solo, Mrs. Grace Rensch  
Paper, Mrs. Helen Frame  
Miriam's Pilgrimage, Miss Bessie Culp  
Present opportunities for Woman's Work  
Mrs. E. L. Horner

Solo, Dinah Frazlee  
Select Reading, Miss Grace Switzer  
Looking Backward and Looking Forward  
Mrs. Alice E. Augustine

Solo, Mrs. J. E. Braker

EVENING 7:00

Closing Session  
WM. H. MILLER, SECRETARY.  
North Manchester, Indiana.

**Resignation**

To the Officers and Members of the First Church of Pittsburg, Pa.:—I as your pastor do hereby tender my resignation, to take effect if possible by October 27th, and not later than November 25th, of the present year.

It is with much regret that I present the above, but after careful and prayerful consideration, I feel it is best for the following reasons:

1. The position as evangelist for the state of California has been tendered me, and after praying over the matter; I have been forcibly impressed to accept the proposition.

2. I have always felt since God has used me as an instrument in so many conversions, that my place is in the evangelist field for a time at least.

3. After consultation with my physician, he has advised me to leave this climate if I ever expect to regain my health, for under present conditions its tendencies are for the worse.

It is with sadness of heart that we shall separate. The tender ties that were first formed, have become loving cables that will not be severed without a pang of heart upon my part, for you have been so kind and sympathetic.

We have walked together thru sunshine and shadow. Sunshine-hours when our cup was filled with happiness, when we felt the tender smile of His tender face and Heaven seemed so near. These mountain peaks shall always remain as pleasant reminiscences. Shadow-hours when burdens were heavy, when we were overwhelmed in sorrow, when our hearts were breaking. Hours when thru our mingling tears, we saw loving faces fade and vanish thru the darkness. These bitter-sweet memories shall never be forgotten.

May our dear Heavenly Father richly bless you for your loyal devotion, and may you ever be faithful to him who "is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy."

Sincerely,

ROGER E. DARLING.

August 25th, 1901.

At a special business meeting September 11th, 1901, in the First Brethren church, Pittsburg, Pa., the above resignation was accepted and to take effect October 15th, 1901, according to the pastor's later desire.

Also requested by the church that the above resignation be printed in the Evangelist with the acceptance, and a statement to the effect that the pulpit is open for applicants.

Pulpit committee, Deacons S. H. Wilcox, 5338 Cornell St., D. K. Bole, 122 Edmond St., and James S. Lavelly, 4431 Calvin St.

By order of the Church,

September 11th, 1901.

**Conference Meditations.**

Since our General Conference is now a matter of history, and we have a little time to try to compass and try to grasp the import of the spirit of the meeting, and the sentiment, which we must confess was not a little unique, being marvelously different from that of previous Conferences, in that paramount above all other features, the Missionary spirit predominated, and beyond a shadow of a doubt, this speaks good tidings for our Publishing house and College. Our financial experiences with the College, and Publishing House, has been trying and soul burdening matters, and has cast their shadows, and born down heavy, on several of our very best men, for several years. But let us remember that shadows are things on the earth, and that the sunshine comes from above to dispel them. Therefore it is from above that we must look for relief. When the Holy Spirit comes down from above, and fires men's hearts to go forth and do the will of God, there will be created a demand for the paper and Sunday School literature: And the College will have demands made on it, that will soon call for more ample provisions to equip men for the fields, that are ever widening

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